



Agenda
Electrical Examining and Supervising Board
Council Chambers Municipal Plaza Building
103 Main Plaza San Antonio, Texas 78205
May 14, 2002
9:30 AM



The official agenda is posted at City Hall in accordance with state law.
This copy is for general information only.

1. Call meeting to order
2. Invocation
3. Approval of minutes
4. Report and action from the application review committee
3. Ceremonial Items - Recognition of the High School VICA District Electrical Competition winners
 - a) Holmes High School;
 - ~~2~~ 2nd place District - Michael Martinez
 - ~~3~~ 3rd place District - Oscar Lopez
 - b) MacArthur High School
 - ~~1~~ 1st place District - Speed Skills - James Storey
 - ~~4~~ 4th place District - Speed Skills - Victor Olivares
 - ~~5~~ 5th place District - Speed Skills - Andrew Johnson
 - ~~1~~ 1st place District and State - Project - Ed Shierk
 - ~~1~~ 1st place District and State - Project - Ty Krueger
 - ~~1~~ 1st place District and State - Project - Michael Patterson
 - ~~1~~ 1st place District and State - Project - Adrain Garcia
 - ~~1~~ 1st place District and State - Project - Brian Chubb
 - ~~1~~ 1st place District and State Project - Andrew Johnson
 - ~~1~~ 1st place District and State - Project - Victor Olivares
 - ~~1~~ 1st place District and State - Project - Jeffrey Prieto
 - ~~1~~ 1st place District and State - Project - Jake Horner
 - ~~2~~ 2nd place State - Written Technical Information Test - Andrew Johnson
 - ~~3~~ 3rd place State - Written Technical Information Test - Victor Olivares
4. Persons requesting to see the Board
 - a) Steve Mauldin EM# 937 requesting to activate electrical license to DBA Electrician for Hire with possible "Small Business" and "Office" hardship waiver in accordance with Board policy EP# 98-1R and 99-1R
 - b) Maurice Tello EM# 1020 requesting to activate electrical license to DBA Americus Electric
 - c) Buddy Varney EM# 739 requesting to activate electrical license to DBA Calhoun Electric Co.
5. New Business
 - a) Possible action regarding certification of SBCCI examination results for April examination
 - b) Public meeting with discussion/possible action regarding 30-Day Journeyman Testing proposal
9. Old Business
 - a) Juan Oranday EJ# 876 requesting to continue to operate Oranday Electric in accordance with section 10-169 of the City Code
10. Correspondence
 - a) Copy of letter sent to Jeff Armstrong EM# 1031 regarding Board action suspending his master electricians license

Agenda

Electrical Examining and Supervising Board

05/14/02

Page 2

- 11. Citizens to be heard
- 12. City Staff Reports
- 13. Board Comments
- 14. Adjournment

**8:30 - 9:25 A.M. Application Review Committee (May/June) 10th floor conference room
Harold Fears (chairman); Ronnie Dausin; Jesse Esquivel; Francisco Mateo**

This meeting is wheelchair accessible. The accessible entrance is located at 103 Main Plaza. Accessible parking spaces are located at City Hall, 100 Military Plaza. Auxiliary aids and services are available upon request. Interpreters for the deaf must be requested at least 24 hours prior to the meeting by calling 207-7245.